SUMMER ENRICHMENT PROGRAM

DETAILS

Program is **FREE to Warren County students**- all rising 6th-8th graders; rising 9th graders who have previously been in the program.

 **Dates of Program:**

* June 17-21—Special Activity/Cake Decorating; Field Trip/National Zoo, Washington, DC
* June 24-28— Special Activity/Robotics; Field Trip/U.S. Capitol, Washington, DC

* NO PROGRAM July 1-5 (due to holiday)
* July 8-12—Special Activity/Music; Field Trip/National Museum of African American History and Culture, Washington DC
* July 15-19—Special Activity/STEM; Field Trip/Luray Caverns

(Enrollment limited to 50 each week— applications due June 1--waiting list will be maintained)

**Hours**: 8 AM to 2:00 PM Monday-Thurs. Field trip on Friday 8 AM to 4 PM

Breakfast & lunch provided Mon.-Thurs. Students must provide own lunch on field trips.

**To participate in field trips students must attend at least 3 days per week (Mon.-Thurs.)**

Bus service will be provided to pre-selected group stops (based on enrollments)

* Mon.-Thurs. AM & PM-- Fri.(Field trip day) AM only, parents will pick up at school at designated time

APPLICATIONS ARE AVAILABLE: (Due June 1, return to school)

* IN THE SCHOOL OFFICE
* ON THE WARREN COALITION WEBSITE, [www.warrencoalition.org](http://www.warrencoalition.org)
* EMAIL christa@warrencoalition.org

M.O.R.E. (My Opportunity for Remediation and Enrichment)

A 21st Century Learning Center Grant Program

**SUMMER ENRICHMENT PROGRAM**

STUDENT APPLICATION-Return to school by June 1

STUDENT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE: \_\_\_\_

PARENTNAME(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORK: \_\_\_\_\_\_\_\_\_\_\_\_\_

Medication(s) Taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EPI-PEN? \_\_\_\_\_\_\_

Permission to treat student in case of a medical emergency and no parent is available? YES\_\_\_ NO\_\_ (if no, who is emergency contact?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Insurance Information: Policy Carrier: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Policy #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

People who are authorized to pick student up:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does student require bus service? YES \_\_\_ NO\_\_\_\_

If “YES” please specify location if different from home address. (Bus stops will be group stops based on enrollment)

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My child would like to attend: T-shirt size\_\_\_\_\_\_\_

\_\_\_\_\_June 17-21

\_\_\_\_\_June 24-28

\_\_\_\_\_July 8-12

\_\_\_\_\_July 15-29